

BASIC DETAILS

71296--HERMAN GMEINER SCH CHAUBEYPUR VARANASI UP

Dated : 04/10/2019

SCHOOL NAME	HERMAN GMEINER SCH CHAUBEYPUR VARANASI UP	SCHOOL CODE	71296
ADDRESS	HERMANN GMEINER SCHOOL,CHAUBEYPUR,	AFFILIATION CODE	2130233
PRINCIPAL	MR AMBIKA PRASAD GAUR	PRINCIPAL'S CONTACT NUMBER	9415261366
PRINCIPAL'S EMAIL ID	principal.varanasihgs@soscvindia.org	PRINCIPAL'S RETIREMENT DATE	23/08/2028
SCHOOL'S CONTACT NUMBER	0542-2615466	SCHOOL'S EMAIL ID	principal.varanasihgs@soscvindia.org
SCHOOL'S WEBSITE	www.hgsvaranasi.org	SCHOOL'S FAX NUMBER	05422615266
LANDMARK NEAR SCHOOL	DUBKIYA POWER STATION	YEAR OF ESTABLISHMENT	1994
AFFILIATION VALIDITY	1997 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SOS CHILDREN'S VILLAGES OF INDIA	REGISTRATION DATE	12/03/1964
SOCIETY REGISTRATION NUMBER	S.2429	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	UP GOVERNMENT	NOC ISSUING DATE	22/08/1995
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\noc\71296.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\affidavit\71296.PDF)

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	55	NUMBER OF PGTs	11
NUMBER OF TGTs	24	NUMBER OF PRTs	13
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	18
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	16	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	11
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?			

STUDENT DETAILS

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Dated : 11/09/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	17	81
2	2	13	85
3	3	13	107
4	3	13	128
5	3	13	127
6	4	26	141
7	4	14	162
8	4	18	178
9	6	62	213
10	5	1	195
11	4	21	147
12	4	0	137

ACADEMIC DETAILS

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Dated : 02/06/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 122---SANSKRIT 184---ENGLISH LANG & LIT. 041---MATHEMATICS 087---SOCIAL SCIENCE 086---SCIENCE 402---INFORMATION TECHNOLOGY	302---HINDI CORE 322---SANSKRIT CORE 042---PHYSICS 054---BUSINESS STUDIES 048---PHYSICAL EDUCATION 041---MATHEMATICS 055---ACCOUNTANCY 076---NATIONAL CADET CORPS (NCC) 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 043---CHEMISTRY 301---ENGLISH CORE 039---SOCIOLOGY 027---HISTORY 028---POLITICAL SCIENCE 044---BIOLOGY

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	31062	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	19915	TOTAL NUMBER OF ROOMS	63
TOTAL NUMBER OF SMALL-SIZED ROOMS	13	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
TOTAL NUMBER OF LARGE-SIZED ROOMS	44	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	16
NUMBER OF BOYS TOILET	12	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	34

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	35	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	16
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	17

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	8	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	DK SINGH	TRANSPORT COORDINATOR CONTACT	7355070991
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\building\71296.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\transport\71296.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	ROADWAYS , CANTT ,VARANASI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	20
NEAREST RAILWAY STATION	CANTT, VARANASI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	20
NEAREST AIRPORT	LAL BAHADUR SHASTRI AIRPORT BABATPUR, VARANASI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	30
NEAREST HOSPITAL	PUBLIC HEALTH CENTRE CHIRAIGAON	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5
NEAREST POLICE STATION	CHAUBEYPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	96/99.11/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUCHITA TIWARI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8299714618	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	suchitatiwari8@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	POOJA KHANNA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	01143239200
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pooja.khanna@soscvindia.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUCHITA TIWARI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8299714618	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	suchitatiwari8@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM0014906000

MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	YES BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\balance\71296.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\staff\71296.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\income\71296.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\academic\71296.pdf)

BEST PRACTICES OF SCHOOL

Adult Literacy Program- in the 4 nearby villages- Dubikiya, Khodopur, Narpatpur and Panehari. Remedial classes & Expression Classes in kathak, Bharatnatyam, Tabla, Guitar, Clay Modeling & Sculpture , Quiz club, Hardware & Networking.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6000	1840	5000	6000
MIDDLE	6000	1960	5000	6000
SECONDARY	6000	2480	5000	6000
SENIOR SECONDARY	6000	2790	5000	6000

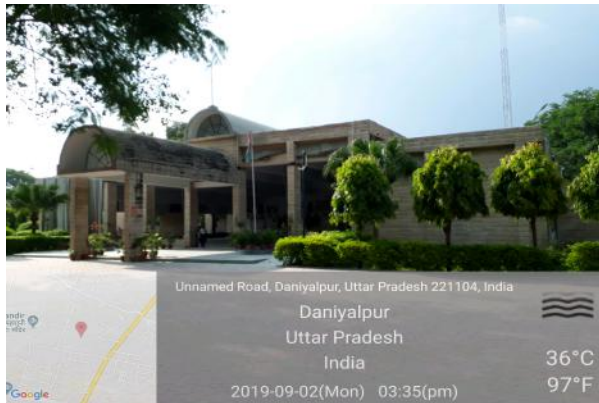
PHOTO OF SCHOOL

SCHOOL PHOTOS

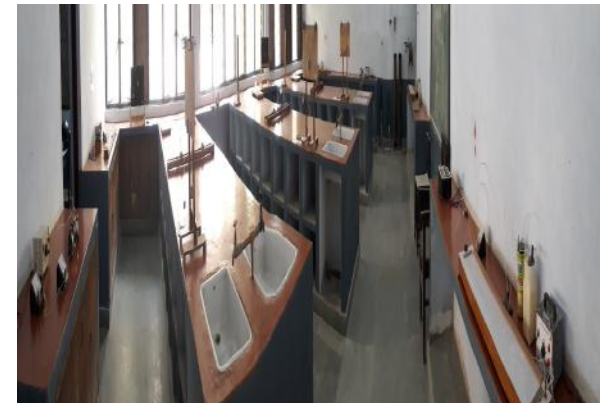
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Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO

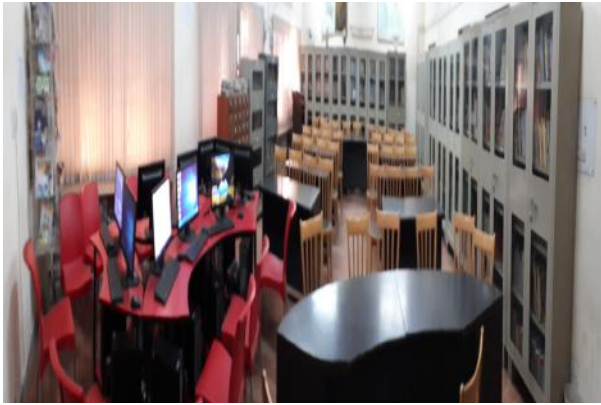


CHEMISTRY LAB PHOTO

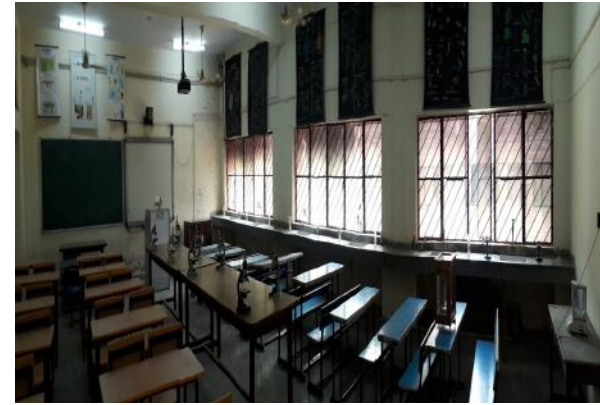


LIBRARY PHOTO

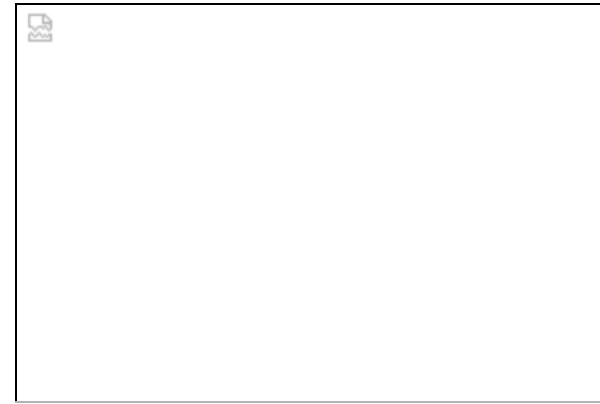
BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

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Dated : 09/09/2019

U-DISE CODE 09670705704

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA DANIALPUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) DANIALPUR

VILLAGE PANCHAYAT NAME (FOR RURAL) PANEHARI

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL NO

PIN CODE 221104
CLUSTER RESOURCE CENTER NAME NARAYANPUR
CD BLOCK MANDAL/TALUKA NAME CHIRAIGAON
EDUCATIONAL ZONE/MANDAL/TALUKA NAME VARANASI
ASSEMBLY CONSTITUENCY SHIVPUR

TYPE OF RESIDENTIAL SCHOOL
IS THIS A RELIGIOUS MINORITY SCHOOL NO
TYPE OF RELIGIOUS MINORITY SCHOOL
NUMBER OF ACADEMIC INSPECTIONS DURING
LAST ACADEMIC YEAR 1
NUMBER OF VISITS BY CRC COORDINATOR
DURING LAST ACADEMIC YEAR 0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER
DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC
YEAR

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC
YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

WHETHER SEPARATE BANK ACCOUNT FOR SMC

IF YES, PROVIDE THESE DETAILS

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

BANK NAME

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING
(CURRENT YEAR)

IFSC CODE

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING
(PREVIOUS YEAR)

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR
TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING
(PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN
CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME
OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL?
OPTIONAL

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL
AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR
MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST
ACADEMIC YEAR 242

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT
YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT
YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND
SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE
(SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION
PUCCA PARTIALLY PUCCA KUCHCHA TENT
44 NO NO NO

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL
ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD
TEACHER? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS
SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 7

SPEED OF AVAILABLE PRINTERS 20-40 PPM

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	163	56	6	303
MIDDLE	236	20	4	221
SECONDARY	199	12	2	195
SENIOR SECONDARY	136	6	0	142

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	23	0	0	0	505
MIDDLE	16	2	0	0	463
SECONDARY	9	1	0	0	398

SENIOR SECONDARY	9	0	0	0	275
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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)		SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

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- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			

BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			